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Signed and Filed: February 21, 2019

A handwritten signature in black ink, reading "Dennis Montali", is written over a horizontal line.

DENNIS MONTALI
U.S. Bankruptcy Judge

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*Proposed Attorneys for Debtors
and Debtors in Possession*

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

☐ Affects PG&E Corporation

☐ Affects Pacific Gas and Electric Company

☒ Affects both Debtors

**All papers shall be filed in the Lead Case, No.
19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**ORDER GRANTING STIPULATION
BETWEEN DEBTORS AND AD HOC
COMMITTEE OF SENIOR UNSECURED
NOTEHOLDERS OF PACIFIC GAS AND
ELECTRIC CO. EXTENDING TIME TO
RESPOND TO NOL MOTION TO BE
HEARD ON FEBRUARY 27, 2019**

[No Hearing Requested]

1 The Court having considered the *Stipulation Between Debtors and the Ad Hoc Committee of*
2 *Senior Unsecured Noteholders of Pacific Gas and Electric Co. Extending Time to Respond to Motions*
3 *Set for Hearing on February 27, 2019* (“Stipulation”), entered into by PG&E Corporation (“PG&E
4 Corp.”) and Pacific Gas and Electric Company (the “Utility”), as debtors and debtors in possession
5 (collectively, the “Debtors”), on the one hand, and the Ad Hoc Committee of Senior Unsecured
6 Noteholders of Pacific Gas and Electric Co. (the “Ad Hoc Committee of Senior Unsecured
7 Noteholders”), on the other hand, filed on February 21, 2019; and, pursuant to such stipulation and
8 agreement of the Parties, and good cause appearing,
9

10 IT IS HEREBY ORDERED:

11 1. The time for the Ad Hoc Committee of Senior Unsecured Noteholders to file and serve
12 any response or opposition to the NOL Motion (as defined in the Stipulation) be extended up to and
13 including 4:00 p.m. (Pacific Standard Time) on February 22, 2019.
14

15 APPROVED AS TO FORM AND CONTENT:

16 Dated: February 21, 2019

17 AKIN GUMP STRAUSS HAUER & FELD LLP

18
19 By /s/ Ashley Vinson Crawford
20 Ashley Vinson Crawford

21 *Counsel to the Ad Hoc Committee of Senior*
22 *Unsecured Noteholders of Pacific Gas and*
23 *Electric Company*

24 *** END OF ORDER***
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26
27
28